

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Jacob B. Monn  
Debtor

Case No. 20-02547-HWV  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0314-1  
Date Rcvd: Feb 10, 2025

User: AutoDocke  
Form ID: nthrgreq

Page 1 of 1  
Total Noticed: 1

The following symbols are used throughout this certificate:

| Symbol | Definition   |
|--------|--|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 12, 2025:

| Recip ID | Recipient Name and Address                               |
|----------|--|
| +        | Jacob B. Monn, 216 Cooper St., Manchester, PA 17345-1416 |

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 12, 2025

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 10, 2025 at the address(es) listed below:

| Name                            | Email Address  |
|---------------------------------|--|
| Brian Nicholas                  | on behalf of Creditor Oceanside Mortgage Company brian+ecf@briannicholas.com mccallaecf@ecf.courtdrive.com                         |
| Charles J DeHart, III (Trustee) | TWecf@pamd13trustee.com  |
| James M Bach                    | on behalf of Debtor 1 Jacob B. Monn JMB@JamesMBach.com<br>staff@jamesmbach.com;staff@ecf.courtdrive.com;r39038@notify.bestcase.com |
| Rebecca Ann Solarz              | on behalf of Creditor Oceanside Mortgage Company bkgroup@kmlawgroup.com  |
| United States Trustee           | ustpreion03.ha.ecf@usdoj.gov   |

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Jacob B. Monn

**Debtor 1**

Chapter: 13

Case number: 1:20-bk-02547-HWV

Document Number: 33

Matter: Application for Payment of  
Unclaimed Funds

**Notice**

Notice is hereby given that:

This Bankruptcy Petition was filed on August 27, 2020.

A hearing on the above referenced matter has been scheduled for:

**United States Bankruptcy Court  
Sylvia H. Rambo US Courthouse,  
Bankruptcy Courtroom 4B, 1501 N.  
6th St, Harrisburg, PA 17102**

**Date: 2/25/25**

**Time: 09:30 AM**

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing remotely shall be made in accordance with L.B.R. 9074-1.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**  
Sylvia H. Rambo US Courthouse  
1501 N. 6th Street  
Harrisburg, PA 17102  
(717) 901-2800

**For the Court:**  
Seth F. Eisenberg  
Clerk of the Bankruptcy Court:  
By: Courtney Wojtowicz, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: February 10, 2025

nthrgreq(02/19)